

| WORKING PATTERN 2025-2026 |                  |      |     |       |     |                                  |
|---------------------------|------------------|------|-----|-------|-----|----------------------------------|
|                           | PUPIL DAYS       |      |     |       |     | <u>SCHOOL DAYS PER HALF TERM</u> |
|                           | BANK HOLIDAY     |      |     |       |     |                                  |
|                           | SCHOOL CLOSURE   |      |     |       |     |                                  |
|                           | TEACHER TRAINING |      |     |       |     |                                  |
|                           | Mon              | Tues | Wed | Thurs | Fri |                                  |
|                           | 25               | 26   | 27  | 28    | 29  | AUTUMN OPEN                      |
| Sept 2025                 | 1                | 2    | 3   | 4     | 5   | 40                               |
|                           | 8                | 9    | 10  | 11    | 12  |                                  |
|                           | 15               | 16   | 17  | 18    | 19  |                                  |
|                           | 22               | 23   | 24  | 25    | 26  |                                  |
| October                   | 29               | 30   | 1   | 2     | 3   |                                  |
|                           | 6                | 7    | 8   | 9     | 10  |                                  |
|                           | 13               | 14   | 15  | 16    | 17  |                                  |
|                           | 20               | 21   | 22  | 23    | 24  |                                  |
|                           | 27               | 28   | 29  | 30    | 31  | AUTUMN HALF TERM                 |
| November                  | 3                | 4    | 5   | 6     | 7   | 34                               |
|                           | 10               | 11   | 12  | 13    | 14  |                                  |
|                           | 17               | 18   | 19  | 20    | 21  |                                  |
|                           | 24               | 25   | 26  | 27    | 28  |                                  |
| December                  | 1                | 2    | 3   | 4     | 5   |                                  |
|                           | 8                | 9    | 10  | 11    | 12  |                                  |
|                           | 15               | 16   | 17  | 18    | 19  | AUTUMN CLOSE                     |
|                           | 22               | 23   | 24  | 25    | 26  |                                  |
| Jan 2026                  | 29               | 30   | 31  | 1     | 2   |                                  |
|                           | 5                | 6    | 7   | 8     | 9   | 30                               |
|                           | 12               | 13   | 14  | 15    | 16  |                                  |
|                           | 19               | 20   | 21  | 22    | 23  |                                  |
|                           | 26               | 27   | 28  | 29    | 30  |                                  |
| February                  | 2                | 3    | 4   | 5     | 6   |                                  |
|                           | 9                | 10   | 11  | 12    | 13  |                                  |
|                           | 16               | 17   | 18  | 19    | 20  | SPRING HALF TERM                 |
|                           | 23               | 24   | 25  | 26    | 27  | 29                               |
| March                     | 2                | 3    | 4   | 5     | 6   |                                  |
|                           | 9                | 10   | 11  | 12    | 13  |                                  |
|                           | 16               | 17   | 18  | 19    | 20  |                                  |
|                           | 23               | 24   | 25  | 26    | 27  |                                  |
| April                     | 30               | 31   | 1   | 2     | 3   |                                  |
|                           | 6                | 7    | 8   | 9     | 10  | SPRING CLOSE                     |
|                           | 13               | 14   | 15  | 16    | 17  | 24                               |
|                           | 20               | 21   | 22  | 23    | 24  |                                  |
|                           | 27               | 28   | 29  | 30    | 1   |                                  |
| May                       | 4                | 5    | 6   | 7     | 8   |                                  |
|                           | 11               | 12   | 13  | 14    | 15  |                                  |
|                           | 18               | 19   | 20  | 21    | 22  |                                  |
|                           | 25               | 26   | 27  | 28    | 29  | SUMMER HALF TERM                 |
| June                      | 1                | 2    | 3   | 4     | 5   | 38                               |
|                           | 8                | 9    | 10  | 11    | 12  |                                  |
|                           | 15               | 16   | 17  | 18    | 19  |                                  |
|                           | 22               | 23   | 24  | 25    | 26  |                                  |
| July                      | 29               | 30   | 1   | 2     | 3   |                                  |
|                           | 6                | 7    | 8   | 9     | 10  |                                  |
|                           | 13               | 14   | 15  | 16    | 17  |                                  |
|                           | 20               | 21   | 22  | 23    | 24  |                                  |
|                           | 27               | 28   | 29  | 30    | 31  |                                  |
| TOTAL PUPIL DAYS          |                  |      |     |       |     | 195                              |